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October 20, 2008 101987-17



BY HAND

Wanda Santiago Regional Hearing Clerk U. S. Environmental Protection Agency, Region I 1 Congress Street, Suite 1100 (RAA) Boston, Massachusetts 02114-2023

Re:

In the Matter of CITGO Petroleum Corporation

Docket No. EPCRA-01-2008-0106

Dear Ms. Santiago:

Enclosed for filing in the above-referenced matter, please find the original and one copy of Respondent CITGO Petroleum Corporation's *Assented-To Motion to Extend Time to Answer*.

Thank you for your attention to this matter.

Gary L. Gill-Austern

Enclosures

cc: Amanda J. Helwig, Esq. (by hand) (w/ encl.)

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY EPA REGION 1 BEFORE THE ADMINISTRATOR

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In the Matter of:	7 10. 32
	Docket No. EPCRA-0152008-0106
CITGO Petroleum Corporation)	REGIONAL HEARING CLERK
385 Quincy Avenue	THE THINK OLLERA
Braintree, MA 02184	ASSENTED-TO
	MOTION TO EXTEND TIME
Respondent.)	TO ANSWER

Respondent CITGO Petroleum Corporation hereby moves pursuant to 40 C.F.R. §§ 22.7(b) and 22.16(a) for an extension of time to file an answer and a written request for a hearing in this matter. Such filing presently is due on October 23, 2008. As grounds for this motion, Respondent states that the parties in the matter are engaged in settlement discussions.

WHEREFORE, Respondent respectfully requests an extension to and including November 24, 2008 to file an answer and a written request for a hearing in this matter. Complainant has assented to this Motion.

ASSENTED TO:

FOR COMPLAINANT,

Amanda . Helwig

Enforcement Counsel

U.S. EPA, Region 1 (SEL)

One Congress Street

Boston, Massachusetts 02114-2023

(617) 918-1180

For RESPONDENT,

Michael A. Leon

Gary L. Gill-Austern

Nutter McClennen & Fish LLP

155 Seaport Boulevard

Boston, Massachusetts 02210

(617) 439-2250

Date: October 20, 2008

CERTIFICATE OF SERVICE

I, Gary L. Gill-Austern, do hereby certify that on October 20, 2008, I have served a true copy of the *Assented-To Motion to Extend Time to Answer* delivering same by hand to counsel for Complainant at the following address:

Amanda J. Helwig Enforcement Counsel U.S. EPA, Region 1 (SEL) One Congress Street Boston, Massachusetts 02114-2023

Gary L. Gill-Austern

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